

HOW DID WE GET HERE—PART 1 (EXODUS 1)

SMALL GROUP QUESTIONS

- How do we see the brokenness of sin in Egypt under this new king?
- How do the values of this new king and kingdom differ from the values of Jesus and the kingdom of God?
- What can we learn about our capacity for evil today from the examples of evil in our text?
- How do the Hebrew midwives respond to the immoral command of this new king of Egypt?
- Why was it appropriate for the midwives to disobey the king? Is this
 a reliable model for followers of God to pursue when responding to
 human government in our present day? Why or why not?
- How can you identify those who are oppressed or the sojourners in our society? How should we respond to those who are in need or oppressed?
- What are some examples from your life where you have reached out in support of the oppressed or the sojourners?

EXODUS REDEEMED. RESCUED. RESTORED.

FAMILY QUESTIONS

 Is there anyone you know that may need you to reach out to them this week?

• What are some ways that you help people who are in need?

WEEKLY PRAYER

- · Our Men & Women in Uniform
- Dave & Greta Shepherd, International Fellowship of Evangelistic Students, WI
- Rob Monson, Financial Secretary
- Willie Nickols, Missions & Care Administrator
- Agape Committee and Recipients
- Iglesia de Cristo, Appleton
- Those who do not yet have a personal relationship with the Lord Jesus (Col 4:2–4)

SCRIPTURE MEMORY

What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister is poorly clothed and lacking in daily food, 16 and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? So also faith by itself, if it does not have works, is dead.

James 2:14-17 (ESV)