

Shifting Blame (Exodus 32:15-29)

SMALL GROUP QUESTIONS

- What do you think godly confrontation looks like? What Scripture passages can we reference for helping one another expose and address sin?
- What does it mean to respond to confrontation with worldly sorrow? What does it mean to respond to confrontation with repentance? How can we discern between the two?
- Why do you think we are so quick to shift the blame rather than take ownership of our actions? In what area do you find this happening most in your life?
- How does the gospel and our call to forgive and extend grace to others influence how we confront sin? How do you do with this in your day-to-day life for others? Your family? Yourself?
- Is there anything from the sermon that particularly stood out to you? Why?

EXODUS

REDEEMED. RESCUED. RESTORED.

FAMILY QUESTIONS

- What are some examples where we are tempted to blame others for our sin?
- Why do you think we blame others for our sin?
- What does it mean to repent of sin?

WEEKLY PRAYER

- Our Men & Women in Uniform
- Richard & Kayla, West Asia Cru
- Norman Fox, Elder
- Eric Omdal, Associate Pastor of Missions & Leadership Development
- Young Adults & Journey Class
- Oakbrook Evangelical Church, Oshkosh
- Those who do not yet have a personal relationship with the Lord Jesus (Col 4:2-4)

SCRIPTURE MEDITATION

Let no one say when he is tempted, I am being tempted by God, for God cannot be tempted with evil, and he himself tempts no one. But each person is tempted when he is lured and enticed by his own desire. Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death. Do not be deceived, my beloved brothers. Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures."

James 1:13-18 (ESV)